

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF TEXAS

United States Bankruptcy Court
Southern District of Texas

ENTERED

April 03, 2024

Nathan Ochsner, Clerk

In Re: James Douglas Butcher
Debtor(s)

Case No.: 24-31171

Chapter: 11

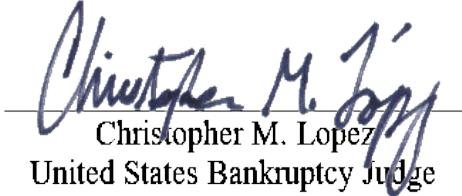
ORDER SETTING HEARING ON
MOTION FOR EXTENSION OF THE AUTOMATIC STAY
(Docket No. 11-10)

1. The Court will conduct an evidentiary hearing on the Debtor(s)' Motion to Extend the Automatic Stay at **11:00 AM on April 16, 2024 at Courtroom 401, 4th floor, 515 Rusk Avenue, Houston, TX 77002**. Within 2 business days of the entry date of this Order, the Debtor(s) shall provide notice of the hearing and a copy of the motion to all creditors against whom the Debtor(s) seek to extend the automatic stay and file a certificate of service with the Court.

2. Objections to the motion must be in writing and filed within 14 days of the date of service of the notice of hearing. If the hearing occurs prior to the expiration of the 14-day period, objections may be made orally at the hearing.

3. Local Rule 1007(d) (the "Wage Order Rule") requires Debtor(s) who are wage and salary employees to submit a wage order with their proposed plan. Debtor(s) who are not wage and salary employees must submit an electronic funds transfer form to the chapter 13 trustee. At the hearing, the Debtor(s) will be required to prove compliance with the Wage Order Rule. *If the Debtor(s) have not complied with the Wage Order Rule, the stay will not be extended.*

Signed and Entered on April 3, 2024


Christopher M. Lopez
United States Bankruptcy Judge

United States Bankruptcy Court
Southern District of TexasIn re:
James Douglas Butcher
DebtorCase No. 24-31171-cml
Chapter 11District/off: 0541-4
Date Rcvd: Apr 03, 2024User: ADIuser
Form ID: osethrgjPage 1 of 2
Total Noticed: 4**CERTIFICATE OF NOTICE****Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 05, 2024:****Recip ID** **Recipient Name and Address**
db James Douglas Butcher, 480 Kirby Rd, Taylor Lk Vlg, TX 77586-5201

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	Email/Text: houston_bankruptcy@LGBS.com	Apr 03 2024 20:11:00	Galveston County, Linebarger Goggan Blair & Sampson LLP, c/o Tara L. Grundemeier, P.O. Box 3064, Houston, TX 77253-3064
cr	Email/Text: taxbankruptcy.cao@harriscountytx.gov	Apr 03 2024 20:11:00	Harris County, ATTN: Property Tax Division, Harris County Attorney's Office, P.O. Box 2928, Houston, TX 77252-2928, UNITED STATES
cr	Email/Text: houston_bankruptcy@LGBS.com	Apr 03 2024 20:11:00	Harris County, Linebarger Goggan Blair & Sampson LLP, C/O Tara L. Grundemeier, P.O. Box 3064, Houston, TX 77253-3064

TOTAL: 3

BYPASSED RECIPIENTS**The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.**

NONE

NOTICE CERTIFICATION**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 05, 2024

Signature: /s/Gustava Winters**CM/ECF NOTICE OF ELECTRONIC FILING****The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 3, 2024 at the address(es) listed below:**

Name	Email Address
Andrew Jimenez	on behalf of U.S. Trustee andrew.jimenez@usdoj.gov
Jarrod B Martin	jbm.trustee@chamberlainlaw.com cjbml1@trustesolutions.net;lara.coleman@chamberlainlaw.com;jarrod.martin@chamberlainlaw.com;valerie.herrera@chamberlainlaw.com

District/off: 0541-4

User: ADIuser

Page 2 of 2

Date Rcvd: Apr 03, 2024

Form ID: osethrgj

Total Noticed: 4

Reese W Baker

on behalf of Debtor James Douglas Butcher courtdocs@bakerassociates.net
i.go@bakerassociates.net;igotnotices@gmail.com;courtdocsrbaker@gmail.com;reese.baker@bakerassociates.net;bakernotices@g
mail.com;baker5151calendar@gmail.com;staff@bakerassociates.net;bakerassociates@jubileebk.net

Susan R. Fuertes

on behalf of Creditor Harris County ATTN: Property Tax Division susan.fuertes@harriscountytx.gov,
susan.fuertes@harriscountytx.gov;jo.falcon@harriscountytx.gov;vriana.portillo@harriscountytx.gov

Tara L Grundemeier

on behalf of Creditor Galveston County houston_bankruptcy@lgbs.com

Tara L Grundemeier

on behalf of Creditor Harris County houston_bankruptcy@lgbs.com

US Trustee

USTPRegion07.HU.ECF@USDOJ.GOV

TOTAL: 7